

# CINCINNATI NUMISMATIC ASSOCIATION

## APPLICATION AND RESERVATION FOR EXHIBIT SPACE AND CASES

For Juniors age 17 and under

at the

**25<sup>th</sup> Annual Greater Cincinnati Numismatic Exposition,  
Paul Padget, Chairman  
September 25<sup>th</sup>-28<sup>th</sup>, 2008**

**Exhibit Application Due by September 13<sup>th</sup>, 2008 (postmark date)**

I would like to reserve space for an exhibit of numismatic material consisting of \_\_\_\_\_ case(s) for the above Numismatic Exposition. There is a limit of (3) cases per exhibit. Cases will be furnished (approximately 22" X 34"). All materials, including titles, must be inside the exhibit case(s).

Exhibits may be placed on Friday, September 26<sup>th</sup>, between the hours of 9 A.M. and 6 P.M. or on Saturday, September 27<sup>th</sup>, between the hours of 9 A.M. and 11 A.M. Exhibits may be removed after 4P.M. on Saturday, September 27<sup>th</sup> **and all exhibits must be removed by 6 P.M. on Saturday, September 27<sup>th</sup>.**

My Exhibit Title is \_\_\_\_\_

A Brief Description of my Exhibit is \_\_\_\_\_

I agree to abide by all rules and Exhibit Committee decisions necessary for the conduct of the exhibit area and by all decisions of the judges. I recognize and accept my personal liability regarding any loss or damage sustained either directly or indirectly in connection with my exhibit's participation in the Exposition.

Please Complete and Return To:

David Heinrich  
CNA Exhibits  
P.O. Box 446  
Miamitown, OH 45041  
Phone: 513-673-5083  
Fax: 513-738-0653  
Email: [dheinrich@fuse.Net](mailto:dheinrich@fuse.Net)

Your Name \_\_\_\_\_  
Address/Box# \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone # \_\_\_\_\_  
Fax # \_\_\_\_\_  
Email \_\_\_\_\_

First Place Award \$75 bourse gift certificate  
Second Place Award \$50 bourse gift certificate  
Third Place Award \$25 bourse gift certificate